2023 - 2024 Child Nutrition Progams Household Application for Free and

Reduced Price School Meals Complete one application per household. Please use a pen (not a pencil).

APPLY ONLINE: http://www.schoollunchapp.com/ RETURN TO (School/District Name): Shaker Regional School District ADDRESS: 58 School Street Belmont, NH 03220

Email (optional)

Phone (optional)

| nt Al I shildron in the household. Do not format to list inform | a ahildusus att | | ine et | the error | | الم مار | | | i | ha - ' | | العام ا | ducia | | | lau harr | | TL:- ! | - اور رام | الرام م | duo:e ra | | | | L . | | ماط | — |
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| t ALL children in the household. Do not forget to list infant ild's First Name | s, children atte Mi | | ing of hild's | | | | Idrer | n not | : in sc | nool | l, and | I Child | dren i | nota | applying | for ben | | . This ii Grade | | | | | ted to yc nt Runaw | • | | Jusen | old. | |
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| | | | | | | | | | | | | | | | | | | | | T | | | | L | | | | _ |
| EP 2 Do any household members (including you |) participate i | in: S | SNAP, | TAN | IF, or | FDPI | R? | | | | | | | | | | | | | | | | | | | | | |
| NO → Go to STEP 3. () YES → Write case numb | or here and pro | | | | 1 | | | CASE | | ARER | | FRT | NUM | RFR) | • | | | | | | | | | | | | | - |
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| EP 3 List ALL household members and income for | r each memb | oer (| befo | re ta | xes a | nd de | duct | tions | s) | | | | | | | | | | | | | | | | | | | |
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| ame of Adult Household Members (First and Last) | | E | arning | s from | Work | Wee | kly 2 | Every Weeks | 2x Mor | nth M | Nonthly | Annu | | | limony | - | Weekly | 2 Weeks | 2x Mon | th Mo | nthly | VA Ber | nefits, All Ot | her We | ekly 2 | Every 2Weeks | 2x Mont | ļ |
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| Total Household Members (Children and Adults) | Pri | imary | y Wag | e Earr | ner or | other A | | | | | | | | | | | | curity N | | |] [| Ple | ease se | e app | licat | ion's | bac | ŀ |
| hild Income | Me | embe | er (If A | Applic | adie) | | | | | | | | | | How ofte | n receive | ed? | | | | | | r list of | | | | | |
| pmetimes children in the household earn or receive income. | | | | | | | | . Г | CI | hild In | ncome | | W | eekly | 2Weeks 2 | Month M | onthly | Annual | | | | | | | | | | • |
| clude the TOTAL income (before taxes and deductions) rece | ved by ALL chil | ldrer | n liste | d in S | STEP 1 | l here. | | \$ | | | | | (| \mathcal{L} | 0 | \mathcal{O} | 0 | O | | | | | | | | | | |
| TEP 4 Contact information and adult signature. | RETURN CO | ом | PLET | ED F | ORM | тоус | OUR | сніі | D'S | SCH | OOL | : Sh | aker f | Reai | onal Scho | ol Distr | ict. 58 | 3 Schoo | ol Stree | t Belr | nont. N | IH 0322 | 20 | | | | | |
| contact internation and addit signature. | <u></u> | | | | 2.07 | | - • • | | | | | _ 0/1 | | - 91 | | | , | 2 250 | | | | | - | | | | | - |
| ertify (promise) that all information on this application is t | | | | | • | | | | | | | | | | | | | | • | | | | and that | school | offic | ials m | nay ve | t |
| firm) the information. I am aware that if I purposely give | iaise informati | ion, | my c | niidr | en m | ay iose | e me | ai be | enefit | s, an | ia i m | ay b | e pro | secu | itea unde | er appli | cable | e State | and Fe | eaera | ii iaws: | | | | | | | |
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State

Zip

Mailing Address (if available)

Return completed form to your child's school.

City

| | Sources of Income | | Examples of Income for Children |
|--|--|---|---|
| Earnings from Work | Public Assistance/Alimony/ Child Support | Pensions/Retirement/ All other sources of income | A child has a regular full or part-time job where they earn a salary or wages |
| Salary, wages, cash bonuses, tips, commissions Net income from self-employment (farm or business) | Unemployment benefits Workers' compensation Supplemental Security Income (SSI) | Social Security/Disability (including railroad retirement and black lung benefits) Private Pensions or disability benefits | A child is blind or disabled and receives Social Security benefits A parent is disabled, retired, or deceased, and their child receives Social Security benefits |
| If you are in the U.S. Military: Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing | Cash assistance from State or local government Alimony payments Child support payments | Income from trusts or estates Annuities Investment income Earned interest | A friend or extended family member regularly gives a child spending money |
| allowances) Allowances for off-base housing, food, and clothing | Veterans benefits Strike benefits | Rental income Regular cash payments from outside household | A child receives regular income from a private pension fund, annuity, or trust |
| and does not affect your children's eligibil | ity for free or reduced price meals. | his information is important and helps to make | regardless of race) Not Hispanic or Latino |
| • | | F | ······································ |
| Race (check one or more): American Indi | an or Alaska Native Asian | Black or African American Native Hawaiian or O | ther Pacific Islander White |
| Return this completed form to your child's | school. *Do <u>not</u> mail, fax, or email com | upleted applications to the U.S. Department of A | Agriculture Office of the Assistant Secretary for Civil Rights. |
| DO NOT FILL OUT For school use of | nly. | | |
| Annual Income Conversion: Weekly × 52, Ev | | onthly × 12. Do not annualize income to determin | ne eligibility unless more than one income frequency is listed. |
| Total Income | How often? | ousehold size Categorical Eligibi | Eligibility Free Reduced Denied |

Determining Official's Signature

Date Confirming Official's Signature

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number.' Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination

Date

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

Verifying Official's Signature

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: **https://www.usda.gov/sites/default/files/documents/ad-3027.pdf**, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

*MAIL: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410
 FAX:
 (833) 256-1665 or (202) 690-7442; or

 EMAIL:
 program.intake@usda.gov

*Do not mail applications to this address, only complaints of discrimination.

Date

Return completed form to your child's school.

This institution is an equal opportunity provider.