

# **BUILDINGS & GROUNDS COMMITTEE**

**May 10th 2022**

**Belmont Elementary School**

**5:00 P.M.**

## **AGENDA**

- I.** CALL TO ORDER BY BUILDINGS & GROUNDS CHAIR
- II.** Replacement of SAU/BMS outside stairs
- III.** Paving of High school entrance
- IV.** Project Updates

**Monthly Facilities Maintenance and Ongoing Project Report by Buildings and Grounds**

**Month of May 2022**

**Prepared by: Steve Dalzell**

**Projects Planned :**

<b>Projects:</b>		<b>Status (how much is complete / to be done?)</b>	<b>Actual Cost ( Note if varied from Planned cost)</b>	<b>(Note if cost or timeline varied from plan)</b>
CES Upper back door replacement	Planned	summer '22	Still getting pricing	
BES build wall in re-set room	Planned	Scheduled for April 25th	2,750.00	completed
Bes 2 classroom addition	Planned	Waiting for schedule from EEI		
BMS B1 VCT Landings	Planned	Rescheduled to 6/22 asbestos removal required	1,494 P.O. done	
BMS Stair treads by B1 door	Planned	Rescheduled to 6/27/22 Asbestos removal required	5,198 P.O. done	
BHS Rear doors of gym	Planned	Summer '22	Still getting pricing	
Bms paving sidewalks and rear parking lot	Planned	scheduled for week of 7/11/22		
Sau paving Sidewalks	Planned	scheduled for week of 7/11/22		
SAU windows and ventilation	Planned	Waiting for Schedule from EEI		

Remove outside stairs at CES	Planned	scheduled 5/2/2022	Work done by Grounds workers.	Completed 5/2/2022
Oil Tank Removal at BMS	Planned	Scheduled July 5th	P.O for 7,000	

**RFP Form**

The undersigned hereby certifies that items furnished as a result of this proposal will be in full accordance with the Shaker Regional School District specification with the following exceptions:

\_\_\_\_\_  
\_\_\_\_\_

The Contractor's name and address exactly as it would appear in a contract:

Entity Name: Modern Outdoor Landscaping, LLC.

Street Address: PO Box 179

City, State, Zip: Winnisquam, NH 03289

Contractor's Phone Number: 603-490-3776

Contractor's Fax Number: \_\_\_\_\_

Contractor's E-Mail Address: \_\_\_\_\_

Form of Ownership:  Sole Proprietorship  Franchise  Partnership  Corporation

Joint Venture  LLC  Other (Specify): \_\_\_\_\_

If a corporation, state of incorporation: \_\_\_\_\_

Federal Identification Number (or SSN if sole proprietorship): \_\_\_\_\_

Please include your IRS Form W9 with your proposal

Signature:  \_\_\_\_\_

Printed Name and Title: Michael Ogiba

**References:**

Company Name: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**PROPOSAL**

1. Fixed Fee for project:

\$ 11,540.00

Submitted on behalf of:

Entity Name: Modern Outdoor Landscaping, LLC

By, (Name and Title) Michael Ogiba

Signature: 